

*A Short SUPPLEMENT to the Letter
to a Person of Quality, in Relation to the
Affirmation of the QUAKERS.*



THE last Paragraph, except one, owns that it appears to the Author, *for the Benefit of his Fellow-Subjects*, to Alter the AFFIRMATION, just as the most Scrupulous QUAKERS would have it.

In Proof whereof he saith, 'We generally choose for
' Servants, Sober Persons, and *those Servants are often*
' *Witnesses to our Writings.* Now Sober Men are, or
' are likely to become Religious. Those who are Re-
' ligious, sometimes, *through an Excess*, become En-
' *thusiasts*, and then it is not impossible but that they
' may Embrace the Opinions of the QUAKERS,
' *and even of those of that SECT too who are most*
' *Scrupulous.* And pray, if all this should happen,
' might not such a Servant's turning QUAKER,
' if the AFFIRMATION is not Alter'd, prove of
' infinite ill Consequence to his Master, who perhaps
' Hired him at first, chiefly because he was a Sober
' Conscientious Man?

I agree to all that Author saith, but think he should have carried it farther; for he only mentions *Servants*, whereas several in both HOUSES, and many who never were of either, remember Mr. *Edmund Waller*, who justly had great Reputation in the *Middle-Temple*, both for Wit, and good Sense, and who made a good Figure in the *House of Commons*; and yet this Gentleman, before he Died, Embrac'd the *weak* Scruples and *groundless* Mistakes of the QUAKERS; and yet I believe, 'till a small time before he Died, all who knew him, would have thought him as Fit and Reputable as any Man in *England*, to have been a Witness to their Writings.

*This little Addition to the aforesaid LETTER, is
Humbly submitted to whomsoever it may Concern.*